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**STATE OF NEVADA**



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**CHRISTA MIKE**  
  
**EST. 1989**

**DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION**  
**EMPLOYMENT SECURITY DIVISION**  
**500 E. THIRD STREET**  
**CARSON CITY, NEVADA 89713-0001**

**BOARD FOR THE EDUCATION AND COUNSELING OF DISPLACED HOMEMAKERS**

**NOTICE OF PUBLIC MEETING**

POST DATE: **FEBRUARY 24, 2023**

The Board for the Education and Counseling of Displaced Homemakers<sup>1</sup> will conduct a quarterly meeting on Monday, **March 6, 2023**, commencing at **3:00 PM**.

**TELECONFERENCE ONLY via ZOOM**, there will be no physical location designated for this meeting.

<https://us05web.zoom.us/j/84867649483?pwd=VEErNG01WHVtUngyQndaenB4endOZz09>

Meeting ID: 848 6764 9483  
Passcode: 9th6ca

This agenda has been properly posted and noticed on the Department of Employment, Training and Rehabilitation (DETR) website at [Displaced Homemakers Program - detr.nv.gov](https://detr.nv.gov) and the [Nevada Public Notice website at https://notice.nv.gov](https://notice.nv.gov) in compliance with the Nevada Open Meeting Law, NRS 241.

The Board may take items out of order; combine two or more items for consideration; remove an item from the agenda or, delay discussion on any item. The Board will take public comment at the beginning and end of this meeting. The Board may limit public comment to five minutes. Written submissions will be considered. While there will be no restriction on comments based on viewpoint, repetitive comments will be limited.

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<sup>1</sup> **Steven's Amendment:** *The Nevada Displaced Homemaker (DH) program is supported by the State of Nevada Department of Employment, Training and Rehabilitation (DETR) – Employment Security Division (ESD), under the guidance of the Workforce Innovation and Opportunity Act (WIOA) sustained by the Employment and Training Administration (ETA) of the United States (U.S.) Department of Labor (DOL) as part of a financial assistance award totaling \$0.00 with 0.00 percentage funded by DOL-ETA and \$978,878.00 amount with 100% percentage funded by non-government source(s). Funds are sub-granted to local area providers with \$111,152.00 awarded to Community Chest; \$867,604.00 awarded to HELP of Southern Nevada; and \$122,268.00 awarded to Truckee Meadows Community College (TMCC). The contents are those of the author(s) and do not necessarily represent the official views of, nor an endorsement, by DOL-ETA, or the U.S. Government. For more information, please visit DETR's website, [State of Nevada Displaced Homemakers Program](https://detr.nv.gov).*

## AGENDA

1. Call to Order and Welcome ----- Louise Helton
2. First Public Comment ----- Louise Helton
  - a. Chair may limit public comment to 5 minutes per speaker but may not restrict comment based upon viewpoint. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on this agenda as an action item.
3. Roll Call and Confirmation of Quorum of Board Members ----- Kimberly Jadidi
4. Confirmation of Posting ----- Kimberly Jadidi
5. Open Meeting Compliance ----- Samantha Hill-Cruz
  - a. Open Meeting Law [https://ag.nv.gov/About/Governmental\\_Affairs/OML/](https://ag.nv.gov/About/Governmental_Affairs/OML/)
6. Review Written Comments ----- Kimberly Jadidi
7. Adoption of Agenda ----- For Possible Action
8. Approval of December 5, 2022 Meeting Minutes ----- For Possible Action
9. Approval of Face-to-Face ----- For Possible Action  
Tuesday, September 5, 2023, in Northern Nevada
10. Chair to Appoint Special Committee ----- For Possible Action  
To assist with the Communication Plan for DH and Centers
11. Executive Order 2023-003 ----- Samantha Hill-Cruz
  - a. Link to the Executive Order [https://gov.nv.gov/Newsroom/ExecOrders/2023/Executive\\_Order\\_2023-003/#:~:text=Every%20executive%20branch%20department%2C%20agency,regulations%20subject%20to%20its%20enforcement.](https://gov.nv.gov/Newsroom/ExecOrders/2023/Executive_Order_2023-003/#:~:text=Every%20executive%20branch%20department%2C%20agency,regulations%20subject%20to%20its%20enforcement.)
12. Approval of DH 30+ Celebration Date ----- For Possible Action
13. Status Bill Draft Request for Name Change ----- Informational
14. Status of 2023 Request for Proposal ----- Samantha Hill-Cruz
15. Review DETR Financial Report ----- Not Applicable
16. Displaced Homemaker Program Grantee Report ----- Informational
17. Truckee Meadows Community College: ----- Sidney Sullivan
18. HELP of Southern Nevada ----- Denise Gee
19. Community Chest: ----- Erik Schoen/Kallie Day
20. Suggested Agenda Items for Next Meeting ----- Open Discussion
21. Second Public Comment ----- Louise Helton
  - a. Chair may limit public comment to 5 minutes per speaker but may not restrict comment based upon viewpoint. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on this agenda as an action item.
22. Adjournment ----- Louise Helton

