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**EST. 1989**

**Department of Employment, Training and Rehabilitation**

**EMPLOYMENT SECURITY DIVISION**

**500 E. Third Street**

**Carson City, Nevada 89713-0001**

BOARD FOR THE EDUCATION AND COUNSELING OF DISPLACED HOMEMAKERS

**NOTICE OF PUBLIC MEETING**

Post Date**: FEBRUARY 25, 2022**

The Board for the Education and Counseling of Displaced Homemakers[[1]](#endnote-1) will conduct a quarterly meeting on **Monday, March 7, 2021** commencing at **3:00 PM**.

This agenda has been properly posted and noticed on the DETR website at [Displaced Homemakers Program - Nevada Department of Employment, Training and Rehabilitation (nv.gov)](https://detr.nv.gov/Page/Displaced_Homemakers_Program) and the [Nevada Public Notice website at https://notice.nv.gov](https://notice.nv.gov/) in compliance with the Nevada Open Meeting Law, NRS 241, and Governor Sisolak’s Directive 006.

The Board may take items out of order; combine two or more items for consideration; remove an item from the agenda or, delay discussion on any item. The Board will take public comment at the beginning and end of this meeting. The Board may limit public comment to five minutes. Written submissions will be considered. While there will be no restriction on comments based on viewpoint, repetitive comments will be limited.

**AGENDA**

1. Call to Order and Welcome --------------------------------------------------------------------------------------Informational
2. First Public Comment -------------------------------------------------------------------------------Informational

*Chair may limit public comment to 5 minutes per speaker but may not restrict comment based upon viewpoint. No action may be taken upon a matter raised under the public comment period, unless the matter itself has been specifically included on this agenda as an action item.*

1. Roll Call and Confirmation of Quorum of Board Members ------------------------------------Informational
2. Confirmation of Posting ----------------------------------------------------------------------------Informational
3. Open Meeting Compliance -------------------------------------------------------------------------Informational
4. Review Written Comments ------------------------------------------------------------------------Informational
5. DETR Update: Kara Abe, ESD Program Specialist III/WISS --------------------------------Informational
* Introduction: WISS Chief, Janiese Clyne
1. Adoption of Agenda -------------------------------------------------------------------------For Possible Action
2. Approval of December 6, 2021 Meeting Minutes ----------------------------------------For Possible Action
3. Approval of Strategic Plan ------------------------------------------------------------------For Possible Action
* DH Quarterly Status Report Form 501-The form needs to be re-approved. There were concerns on Section III Performance Measures C-1 having personal information included in the meeting packet that is posted on-line.
* DH Board By-Laws
* Draft Letter to Ex-Facto members
1. Renaming the DH Board ---------------------------------------------------------------------------Informational
2. Review DETR Financial Report -------------------------------------------------------------------Informational
3. Displaced Homemaker Program Grantee Report ------------------------------------------------Informational
4. Truckee Meadows Community College: Camille Vega ----------------------------------------Informational
5. Help of Southern Nevada: Denise Gee ------------------------------------------------------------Informational
6. Community Chest: Erik Schoen -------------------------------------------------------------------Informational
7. Suggested Agenda Items for Next Meeting ------------------------------------------------------Informational
8. Second Public Comment ---------------------------------------------------------------------------Informational

*Chair may limit public comment to 5 minutes per speaker but may not restrict comment based upon viewpoint. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on this agenda as an action item.*

1. Adjournment ----------------------------------------------------------------------------------For Possible Action
1. ***Steven’s Amendment:*** *The Nevada Displaced Homemaker (DH) program is supported by the State of Nevada Department of Employment, Training and Rehabilitation (DETR) – Employment Security Division (ESD), under the guidance of the Workforce Innovation and Opportunity Act (WIOA) sustained by the Employment and Training Administration (ETA) of the United States (U.S.) Department of Labor (DOL) as part of a financial assistance award totaling $0.00 with 0.00 percentage funded by DOL-ETA and $978,878.00 amount with 100% percentage funded by non-government source(s). Funds are sub-granted to local area providers with $111,152,00 awarded to Community Chest; $867,604.00 awarded to HELP of Southern Nevada; and $122,268.00 awarded to Truckee Meadows Community College (TMCC). The contents are those of the author(s) and do not necessarily represent the official views of, nor an endorsement, by DOL-ETA, or the U.S. Government. For more information, please visit DETR’s website,* [*State of Nevada Displaced Homemakers Program*](https://detr.nv.gov/Page/Displaced_Homemaker)*.* [↑](#endnote-ref-1)