



GOVERNOR'S WORKFORCE INVESTMENT BOARD

500 E. Third Street, Room 200

Carson City, Nevada 89713

Telephone (775) 684-3911 * Fax (775) 684-3908

MEETING NOTICE AND AGENDA

Name of Organization: Governor's Workforce Investment Board (GWIB)
Aerospace and Defense Sector Council

Date and Time of Meeting: **Friday**, May 29, 2015
10:00 a.m.

Place of Meeting: **Department of Employment, Training & Rehabilitation**
2800 East St. Louis Avenue, Conference Rooms A-C
Las Vegas, NV

Some members of the Council may be attending the meeting and provide testimony through a simultaneous videoconference and teleconference and other persons may observe the meeting conducted at the following locations listed below:

Department of Employment, Training & Rehabilitation
500 East Third Street, 1st Floor Conference Room
Carson City, NV

Nevada JobConnect
Reno Town Mall Conference Room
4001 South Virginia Street
Reno, NV 89502

AGENDA

- I. Welcome, Introductions and New Members.....James Callahan, Vice- Chair
Governor's Workforce Investment Board, Aerospace and Defense Sector Council
- II. Roll Call and Establishment of a QuorumCoralie Peterson, Administrative Assistant II
Workforce Solutions Unit, Department of Employment, Training and Rehabilitation (DETR)
- III. Verification of Posting.....Coralie Peterson
- IV. **First Public Comment Session** James Callahan
Members of the public will be invited to speak before; however, no action may be taken on a matter during public comment until the matter itself has been included on an agenda as an item for possible action. Public comment may be limited to three minutes per person at the discretion of the chairperson.
- V. **For Possible Action** – Approval of the January 9, 2015 Meeting Minutes.....James Callahan

- VI. **For Possible Action** – Approval of the March 20, 2015 Meeting Minutes.....James Callahan
- VII. **Discussion** – “Burning Glass” - Real Time Labor Market Information and How it Applies to the A & D Sector.....Bill Anderson, Chief Economist and Sector Council Administrator
Research & Analysis Bureau, DETR

Christopher Robison, Supervising Economist
Research & Analysis Bureau, DETR
- VIII. **Discussion** – Update on the Mechanist Training Pilot Program.....Bill Anderson
- IX. **Presentation** – Overview of the Green Box Program Aerospace STEM Project.....
.....Ret. Colonel Kenneth Thompson, Chief Pilot
Southwest Gas
- X. **Discussion** – Rancho High School’s Academy of Aviation: How to Migrate the Program.....Dr. James Kuzma, Principal
Nevada Business Aviation Association
- XI. **Discussion** – Legislative Update.....James Callahan
- XII. **For Possible Action** – New Business and Future Agenda Items.....James Callahan
- XIII. **For Possible Action** – Future Meeting Schedule/Next Meeting.....James Callahan
- XIV. **Second Public Comment Session** James Callahan
Members of the public may now comment on any matter or topic, which is relevant to or within the authority or jurisdiction of the Board. You may comment now even if you commented earlier; however, please do not simply repeat the same comment you previously made. Please clearly state and spell your name. Public Comment may be limited to three minutes per person at the discretion of the chairperson.
- XV. Adjournment James Callahan

Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

GOVERNOR’S WORKFORCE INVESTMENT BOARD
AEROSPACE AND DEFENSE SECTOR COUNCIL

James Callahan (Chair), Michael Bradshaw, Nancy Wong, Kenneth Thompson,
Dr. Lila Glaser, Jim New, Thomas Wilczek, Dr. Bobby McMasters, Dr. James Kuzma, Tim McAllister,
Commissioner Clifford Cichowlaz, Shelley Hartmann, Russell Carlson, Edvin Mirzakhanian,
Greg Stanley, Dr. Jeff Thompson, Morgan Bunker, Reza Karamooz and Dr. Kenneth Witcher

Notice: *Persons with disabilities who require special accommodations or assistance at the meeting should notify Coralie Peterson, DETR, Workforce Solutions Unit, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 2800 E. St. Louis., Las Vegas, Nevada 89104; or call (702) 486-0523; or fax (702) 486-6426 on or before the close of business Thursday, May 28, 2015.*

Notice of this meeting was posted at the following locations on or before 9:00 a.m. on the third working day before the meeting: DETR, 2800 E. St. Louis, Las Vegas, NV; DETR, 500 East Third St., Carson City, NV; DETR, 1325 Corporate Blvd., Reno NV; NEVADA JOBCONNECT, 3405 S. Maryland Parkway, Las Vegas, NV; NEVADA JOBCONNECT, 4500 E. Sunset Road, Henderson, NV; NEVADA JOBCONNECT, 2827 N. Las Vegas Blvd., North Las Vegas, NV; NEVADA JOBCONNECT, 1929 N. Carson St., Carson City, NV; NEVADA JOBCONNECT, 172 Sixth St., Elko, NV; NEVADA JOBCONNECT, 480 Campton St., Ely, NV; NEVADA JOBCONNECT, 121 Industrial Way, Fallon, NV; NEVADA JOBCONNECT, 475 W. Haskell, #1, Winnemucca, NV; NEVADA JOBCONNECT, 4001 S. Virginia St., Suite G, Reno, NV; NEVADA JOBCONNECT, 2281 Pyramid Way, Sparks, NV; GRANT SAWYER OFFICE BUILDING, 555 E. Washington Ave., Las Vegas, NV; LEGISLATIVE BUILDING, 401 S. Carson St., Carson City, NV; NEVADAWORKS 6490 S. McCarran Blvd., Building A, Unit 1., Reno, NV; WORKFORCE CONNECTIONS, 6330 W. Charleston Blvd., Las Vegas, NV. This agenda was also posted on DETR's Web site at www.nvdetr.org. In addition, the agenda was mailed or e-mailed to groups and individuals as requested.